



FULTON BOARD OF COMMISSIONERS MEETING AGENDA
101 Lincoln Way West, McConnellsburg, PA 17233
Tuesday, April 21, 2026
Call to Order/Opening Prayer/Pledge of Allegiance
8:30 a.m.

- A. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO THE FLAG**
- B. PUBLIC COMMENT PERIOD- 8:30 a.m.**
- C. APPROVAL OF COMMISSIONERS’/SALARY/RETIREMENT BOARD MINUTES**
1. •*Motion to Accept April 14, 2026 Commissioners’ Board Minutes*
- D. APPROVAL OF EXPENDITURES/PAYROLL/HR MATTERS**
1. **Sue Reed, Fiscal Administrator**
•*Motion to Approve Account Payables*
 2. **Mary Huston, HR Administrator**
•*HR Updates*
- E. COUNTY TREASURER’S REPORT**
1. **Amy Bishop**
•*Treasurer’s Office Updates*
 2. **Linda Doyle**
•*Election’s Office Updates*
- F. PROTHONOTARY REPORT**
1. **Stephanie Sherman**
•*Prothonotary’s Office Updates*
- 1. MEETINGS WITH COMMISSIONERS**
- 8:30 AM Public Comment Period**
- 8:30 AM Brad Seville, Building and Maintenance Director**
•*County Flag Discussion*
- 8:45 AM Denny Koons, Conrad Siegel**
•*Quarterly Review*

- 9:15 AM **ABATE of Pennsylvania, Keystone Chapter**
•*Motorcycle Safety Awareness Month Proclamation*
- 9:30 AM **Phil Harper & Cheryl Deshong, Public Defender's Office**
•*PCCD Grant Approval*
- 9:45 AM **Mary Hann, Probation Dept.**
•*25-26 Juvenile Grant in Aid Award*
- 10:00 AM **Jenn Hawbecker, Stacey Brookens & Julie Dovey**
•*Early Intervention Program Updates*
- 10:30 AM **Julie Dovey**
•*Human Services Updates*
- 10:45 AM **Mike Lamb, Sue Reed & Mary Huston**
•*Discussion on Benecon Surplus Check*

2. **SIGNATURES/MOTIONS/CORRESPONDENCE**

- ~**Motorcycle Safety Awareness Month Proclamation**
•*Motion to Approve & Execute*
- ~**PCCD Grant, Public Defender's Office**
•*Motion to Approve & Execute*
- ~**Wessel and Co., Invoice**
•*Motion to Approve & Execute*
- ~**Elect IT Invoice**
•*Motion to Approve & Execute*
- ~**Application for Burial Expense of a Veteran**
•*Motion to Approve & Execute*
- ~**2nd Quarter MATP Report FY25-26**
•*Motion Authorizing Commissioner Wible to Execute*
- ~**HBF Area on Aging Joint Resolution**
•*Motion Authorizing Commissioner Wible & Chief Clerk Shives to Execute*

3. **UPCOMING MEETINGS**

4/21	Fulton Co. Partnership Meeting	12:00 PM	(Commissioner Hann)
4/22	RTCC Committee Meeting	10:00 AM	(All Commissioners)
4/22	ABI Board Meeting	12:00 PM	(Commissioner Bunch)
4/23	Fulton Co. BOD Meeting	12:00 PM	(Commissioner Wible)
4/23	Fulton Co. Planning Committee Meeting	7:00 PM	(Commissioner Wible)
4/27	Children's Roundtable Meeting	12:00 PM	(Commissioner Bunch)
4/27	SFC Advisory Board Meeting	4:00 PM	(Commissioner Hann)